



PORT OF PORT ORFORD PORT COMMISSION

REGULAR MEETING

**Agenda**

FOR THE REGULAR MEETING TO BE HELD ON  
TUESDAY, November 18, 2025 @ 6:00 PM

Port Orford City Hall Council Chambers, 555 W. 20th St., Port Orford & Via Teleconference (Googlemeet):

Meeting ID

<https://meet.google.com/oym-vfvn-kxh>

Phone numbers

Dial-in: (US) +1 650-817-8191

PIN: 136 689 451#

Reasonable efforts will be made to assist and accommodate individuals with a disability.  
Please contact Port Administrator, Catherine Scobby at (541) 332-7121 to request assistance.

**1. Call to Order**

- a. Roll Call
- b. Declaration of potential conflicts of interest

**2. Approval of Agenda**

**3. Public Comment**

Persons desiring to address the Port Commission are requested to identify themselves, state their place of residence and limit their time to 5 minutes.

**4. Oral Reports**

- a. Manager's Report – Catherine Scobby, Port Administrator
- b. Revitalization Report – Tom Calvanese, Reviatization Committee Chair

**5. Consent Agenda/Routine Business**

*The Chair will ask commissioners what items, if any, they want removed from the consent agenda for discussion. If any member asks that an item be moved, it will be moved to New Business. After any items have been moved, the Chair will read out the remaining consent items and ask for their adoption in one motion if there is no objection.*

- a. Acceptance of Financial Reports for October 2025
- b. Acceptance of Minutes for the Regular Meeting held on October 21, 2025
- c. Acceptance of Minutes for the Special Meeting held on November 5, 2025

**6. Unfinished Business**

**7. Action or Discussion Items/New Business (*Action May Occur*)**

- a. Crane Project Operator Booth Discussion
- b. Crane Assembly & Hardware Change Orders
- c. Seawater System RFP
- d. Economic Analysis Project Contract
- e. Port Administrator Review Process Discussion

**8. Commissioner Updates**

**9. Correspondence**

**10. Public Comment**

Persons desiring to address the Port Commission are requested to identify themselves, state their place of residence and limit their time to 5 minutes.

**11. Future Agenda Items**

**12. Executive Session**

**13. Adjournment and Confirmation of Next Regular Meeting – Tuesday, December 16, 2025 at 6pm**